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That the fields may fruitful be,
That vines in blossom we may see ; . . ."

Want of space forbids us to extract further.

The Introduction of Mr. Stuart Glennie deals with the author's personal theories as to the history of civilization, and must be passed over as beyond our sphere.

W. W. N.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. IV. No. 1, January, 1891. The International Congress of Americanists. D. G. BRINTON. — The Maple amongst the Algonquin Tribes. A. F. CHAMBERLAIN. — Arrows and Arrow-Makers. O. T. MASON, W. H. HOLMES, THOMAS WILSON, WALTER HOUGH, WESTON FLINT, W. J. HOFFMAN, J. G. BOURKE. — Quarterly Bibliography of Anthropologic Literature. R. FLETCHER. — Notes and News. — Mental Attitude of the Central African. — Burial Customs on the West Coast of Africa. — Aboriginal Fire-making. — Human Sacrifices in Dahomey. — Worship of Prehistoric Stone Implements in Yoruba.

2. **American Antiquarian and Oriental Journal.** (Mendon, Ill.) Vol. XII. No. 6, November, 1890. Zodiacal Chronology. O. D. MILLER. — The Stone Grave People. S. D. PEET. — Editorial: Phallic Worship and Fire Worship. — Vol. XIII. No. 1, 1890. The Great Carolina Mound. S. D. PEET. — "Asmid Sikhar; or, The Summit of Bliss." J. C. THOMPSON. — A Giant Story. S. T. RAND. — Correspondence. — A Weird Mourning Song of the Haidas. JAMES DEANS. — The Dakotas and their Traditions. A. W. WILLIAMSON.

3. **American Notes and Queries.** (Philadelphia.) December 27, 1890. Siamese Superstitions. (Continued in Nos. of January 3 and 10, 1891.)

4. **The Canadian Indian.** (Owen Sound, Ont.) Vol. I. No. 2, November, 1890. The Indian of To-day. — The Ok Indians. — Indian Notes and Customs. — My Wife and I. Chapter xix. — Zuffi. (Continued in No. 3.) E. F. WILSON. — Three Little Sun-Worshippers. — No. 3, December. Indian Folk-Lore. — Origin of the Indian. — The Six Nations. — Origin of Lacrosse. — The Zimshian Indians.

5. **Popular Science Monthly.** Vol. XXXVIII. No. 2, December, 1890. The Duk-duk Ceremonies. W. CHURCHILL. — No. 4, February. Chinese Buddhism. W. G. BENTON.

6. **The Antiquary.** (London.) New Series, No. 14, February, 1890. Holy Wells: their Legends and Superstitions. (Continued.) R. C. HOPE.

7. **Folk-Lore.** (London.) Vol. I. No. 4, December, 1890. Marriage Customs of the Mordvins. J. ABERCROMBY. — Marriage among the Early Slavs. M. KOWALEWSKI. — The Marriage Ceremonies of the Manchus. J. H. STEWART LOCKHART. — The Story of "The Frog Prince." W. A. CLOUSTON. — Folk-Lore Congress, 1891. — Notes and News. — Correspondence. — Zanzibar Parallel to Jacques de Vitry. I. BARCLAY. — Tales and Legends of the Highlands. J. MACDONALD. — Miscellanea. — May Day in Greece. J. G. FRAZER. — Folk-Lore from Cairo. A. H. SAYCE. — From the Greek Island of Calymnos. W. R. PATON. — A "Devil's Bridge" Legend Exploded. — Folk-Lore Bibliography. — Index.

8. **Journal of the Gypsy Lore Society.** (Edinburgh.) Vol. II. No. 4, October, 1890. Gypsy Acrobats in Ancient Africa. BU BACCHAR. — Tinkers and

their Talk. J. SAMPSON. — Love Forecasts and Love Charms among the Tent Gypsies of Transylvania. H. v. WLISLOCKI. — Notes on the Gypsies of South-eastern Moravia. R. v. SOWA. — Scottish Gypsies under the Stewarts. (Continued.) D. MACRITCHIE. — Notes on the Gypsies of Poland and Lithuania. V. K. DE ZIÉLINSKI. — Slovak-Gypsy Vocabulary (N.-Pob.) R. v. SOWA. — Reviews. — Notes and Queries.

9. **The Journal of the Royal Asiatic Society of Great Britain and Ireland.** (London.) Vol. XX. No. 2, November, 1890. Manners, Customs, Superstitions, and Religions of South African Tribes. (Second Paper.) J. MACDONALD. — On the Ethnographical Basis of Language, with Special Reference to the Customs and Language of Hunza. G. W. LEITNER, abstracted by A. L. LEWIS.

10. **Journal des Savants.** (Paris.) October, 1890. Culte des ames chez les Grecs. H. WEIL.

11. **Mélusine.** (Paris.) Vol. V. No. 6, November-December, 1890. Jean de l'Ours. H. GAIDOZ. — La Motte de terre. E. LEFÉBURE. — L'Étymologie populaire et le folk-lore. — VI. Noms de saints. K. NYROP. VII. H. GAIDOZ. — La Fascination. J. TUCHMANN. (Continued in No. 7.) — La Juif en Morceaux. III. I. LEVI. — Oblations à la mer et pressages. XIII. — L'arc en ciel. XXXV. H. G. — No. 7, January-February. La Fée Mélusine à Luxembourg. H. GAIDOZ. — L'opération d'Esculape. F. S. KRAUSS. — La lecture de la pensée. H. GAIDOZ. — Chansons populaires de la Basse-Bretagne. XXV. E. ERNAULT. — La rites de construction. V.

12. **Revue de l'Histoire des Religions.** (Paris.) Vol. XXII. No. 1, July-August, 1890. La religion celtique d'après M. Rhys. H. D'ARBOIS DE JUBAINVILLE. — La religion Mandeenne d'après M. Brandt. T. HALEVY. — La légende d'Abraham d'après les Mussulmans. J. A. DECOURDEMANCHE.

13. **Revue des Traditions populaires.** (Paris.) Vol. V. No. 10, October, 1890. Les Pendus. P. SÉBILLOT. — La chanson du Géant. J. TIERSOT. — La chanson de Bricou. (Continued.) R. BASSET. — Lámhòigin, conte irlandais de la Saint-Martin. — Notes sur quelques origines de la Tradition celtique. D. FITZGERALD. — Mœurs et coutumes de mariage. III. — Cérémonies de mariage chez les Permiens. (Continued.) L. SICHLER. — L'imagerie populaire. V. — Basse-Bretagne. F. M. LUZEL. — La bêtise des gens, conte de Champagne. L. MORIN. — Le Peuple et l'Histoire. V. D. BELLET. — No. 11, November. La Médecine superstitieuse en Russie. A. L. JARCHY. — Superstitions de Quillimane. (Mozambique.) C. HERCOUT. — Superstitions de civilisés. II. P. SÉBILLOT. — Les superstitions du canton de Gennes. (Maine-et-Loire.) L. BONNEMÈRE. — Mœurs et coutumes de mariage en Russie. (Continued.) L. SICHLER. — Devinettes de la Basse-Bretagne. Pays de Vannes. P. M. LAVENOT. — Les calendriers de illetrés. A. CERTEUX. — Le Lac des Fées. — No. 12, December. Traditions et superstitions siamoises. (Continued.) C. HARDOUIN. — Préjugés en Louisiane. C. RUBBENS. — La fille déguisée en dragon. J. TIERSOT. — Coutumes de mariage. VII. — Une noce en Bearn. D. BOURCHENIN. — Les Traditions populaires et les écrivains français. VII. P. SÉBILLOT. — La Légende de Didon. I. (Continued.) R. BASSET. — Proverbes et dictons malays. Quelques devinettes. G. M. O. BEAUREGARD. — Contes trovens. L. MORIN. — Traditions et superstitions de la Touraine. II. Petit guide médical. R. BLANCHARD. — Seconde vue: Intersignes. II. — Les Pronostics de mort prochaine. P. SÉBILLOT.

14. **La Tradition.** (Paris.) Vol. IV. Nos. 9 and 10, September-October, 1890. Formules initiales et finales des contes populaires grecs avec les références des contes néo-latins. S. PRATO. — L'âne dans les proverbes provençaux. II. J. BRUNET. (Continued in No. 12.) — Des usages de prélibation et des cou-

tumes de mariage en France. II. J. PLANTADIS. (Continued in No. 12.) — Le monde enchanté. B. BEKKER. — Le folk-lore polonais. III. M. DE ZMIGRODSKI. (Continued in No. 12.) — Les Sept Dormants. (Continued.) H. DEMETRIUS. — Le culte des eaux. A. J. DULAURE. — No. 11, November. La vie sociale chez les sauvages. A. LANG. — Croyances et superstitions des Lapons. B. BECKER. — Folk-lore de la Belgique. XI. A. HAROU. — Proverbes relatifs à la mer. S. PRATO. — Chansons populaires de la Picardie. H. CARNOY. — No. 12, December. Moyen de retrouver le corps d'un noyé. F. ORTOLI. — Procès contre les animaux. (Continued.) A. CHABOSEAU.

15. **Alemannia.** (Bonn.) Vol. XVIII. No. 1, 1890. Ortsneckereien. A. BIRLINGER. — Zur Geschichte des Tanzes. J. BOLTE.

16. **Am Urquell.** (Vienna.) Vol. III. No. 2, 1891. Zur Norwegischen Sagenforschung. H. HANDELMANN. — Magyarischen Liebeszauber. H. v. WLISLOCKI. — "Wetter machen." H. F. FEILBERG. — Der Eid im Volksleben. H. FRISCHBIER. — "Ransom by Weight." H. GAIDOZ. — Volksmedizin. Krankheitsbeschwörungen bei russischen Bauern in der Bukowina. G. KUPCZANKO. — Ostpreussische Sprichwörter, Volksreime und Provinzialismen. J. SEMBRYZCKI. — Geheime Sprachweisen. — Sagen und Märchen. — Kleine Mittheilungen.

17. **Das Ausland.** (Stuttgart.) No. 1, 1891. Bilderschrift des Eskimo. J. A. JACOBSEN. — Böhmisches Korallen aus der Götterwelt. Ein folkloristischer Marktbericht. F. S. KRAUSS. (Continued in No. 2.) — No. 2. Aus Grönland. SIGNE RINK. — (Domestic Customs, etc.)

18. **Germania.** (Vienna.) N. S. Vol. XXIII. No. 3, 1890. Zur Volkskunde. F. LIEBRECHT. (Concluded, with Index.)

19. **Göttingische gelehrte Anzeigen.** (Göttingen.) No. 12, June, 1890. H. ZIMMER. — No. 20. H. ZIMMER.

20. **Nord und Süd.** (Breslau.) January, 1890. WOLFGANG GOLThER. — Deutscher und nordischer Götterglaube.

21. **Vierteljahrsschrift für Literaturgeschichte.** Vol. III. Nos. 2 and 3. Entstehungsgeschichte der Genovefa-Legende. J. MEIER. (*From "Zeitschrift für Volkskunde."*)

22. **Zeitschrift für die Deutschen Morgenländischen Gesellschaft.** (Leipzig.) No. 3, 1890. Zär. (Note on an Abyssinian evil spirit.) M. J. DE GOEJE.

23. **Zeitschrift für Romanische Philologie.** Vol. XIV. Nos. 1 and 2, 1890. Die Todtenbrücke. BAIST. (*From "Folk-Lore."*)

24. **Zeitschrift für Volkskunde.** (Leipzig.) Vol. III. No. 2, 1890. Die neu entdeckten Göttergestalten und Götternamen der norddeutschen Tiefebene: der pommersche Gauden und Vergodendél. O. KNOOP. — Die mythischen Könige der arischen Volksheldensage und Dichtung. E. VECKENSTEDT. (Continued in Nos. 3 and 4.) — No. 3. Volksüberlieferungen aus Österreich. F. BRANKY. (Continued in No. 4.) — Wendische Sagen der Niederlausitz. E. VECKENSTEDT. (Continued in No. 4.) — Troja oder Feuernekropole. E. BÖTTICHER. — No. 3. Der Dreisskerl. Eine Reihe mythischer Vorstellungen. T. VERNALEKEN. — Volksliedern aus Hinterpommern. O. KNOOP. — No. 4. Der Traum von dem Schatz auf der Brücke. V. TILLE. — Mythische Volksdichtungen. T. VERNALEKEN. — Albanesische Lieder. E. MITKOS. — Sprichwörter und sprichwörterlike Redensarten aus Wigand Lauzes hessischen Chronik. J. PISTOR. — Polnische und Deutsche Aberglaube und Brauch aus der Provinz Posen. O. KNOOP.

25. **Ons Volksleven.** (Brecht.) Vol. II. No. 11, 1890. Volksgebruiken in de Kempen. — Volksgerechtigkeid. 3. Het Ploegtrekken. — Vertelsels.

26. **Volkskunde.** (Ghent.) Vol. III. No. 9. De Stoet der Reuzen te Brus-

sels. POL DE MONT. — Vertelsels. (Continued in Nos. 10, 11, 12.) — No. 10. Volkshumor in geestelijke zaken. A. GITTÉE. — No. 12. Een aangename Tol. A. GITTÉE. — Volksliederen. A. GITTÉE.

27. **Gelehrte Estnische Gesellschaft.** (Report of 1889.) LIPP. — Die Livonier. (Language, customs, superstitions.) L. v. SCHROEDER. — Eine estnische Legende und seine Parallelen in der Indo-germanischer Literatur. (The combat of Father and Son.) (*From "Folk-Lore."*)

28. **The Indian Antiquary.** (Bombay.) Vol. XIX. September, 1890. Folk-Lore in South India. NATESA SASTRI. — Folk-Lore in Salsette. IV. G. F. D'PENHA. — November. Pansa and Gujarate Nuptial Songs. D. H. WADIA. — December. A Selection of Kanarese Ballads. V. J. F. FLEET. — Folk-Lore in Burma. No. II. TAU SEINKO.

29. **The Calcutta Review.** (Calcutta.) No. 183, January, 1891. The Plantain, its Customs and Folk-Lore. J. N. M.

30. **Australasian Association for the Advancement of Science.** (Report.) Vol. I. (Sydney, 1889.) Under Section G (Anthropology), the first volume of the Australasian A. A. S. (formed in 1888) contains the following articles: 1. Outlines of Anthropology. J. J. WILD. — The Genealogy of the Sun: a Samoan Legend. R. S. PRATT. (A detailed account of a sun legend current in the Samoan Islands, with the Samoan text and an English rendering.) — The Numerals in the Etruscan Language. JOHN FRASER. — Maori Art. (Abstract.) AUGUSTUS HAMILTON. — The Last of the Tasmanians. HON. J. W. AGNEW. (Some interesting information regarding Tanganni, the last of the Tasmanians, who died in 1876.) — Some Niceties of Expression in the Language of the New Hebrides. REV. J. COPELAND. — A Comparative View of some of the Customs and Social Habits of the Malayan and Papuan Races of Polynesia. REV. S. ELLA. (Details of the physiological characteristics, home and social life, dwellings, agriculture, mythology, etc., of the Papuans and Malaysians.)

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